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Bib Data Sheet

**CONFIRMATION NO. 3561** 

| SERIAL NUMBI<br>09/844,353                                                                                                                                                                                                                                                                         | 0.4/0=/0004 |                  | C       | CLASS<br>800              |            | GROUP ART UNIT<br>1633                                                                              |                  | ATTORNEY<br>DOCKET NO.<br>00786/351005 |                            |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|------------------|---------|---------------------------|------------|-----------------------------------------------------------------------------------------------------|------------------|----------------------------------------|----------------------------|
| Gary Ruvkun, Newton, MA; Koutarou Kimura, Boston, MA; Garth Patterson, Charlestown, MA; Scott Ogg, Newton, MA; Suzanne Paradis, Somerville, MA; Heidi Tissenbaum, Belmont, MA; Jason Morris, New York, NY; Allison Koweek, Somerville, MA;  *** CONTINUING DATA ********************************** |             |                  |         |                           |            |                                                                                                     |                  |                                        |                            |
| Foreign Priority claimed yes no  35 USC 119 (a-d) conditions yes no Met after Allowance  Verified and Acknowledged Examiner's Signature Initials                                                                                                                                                   |             |                  |         | STATE OR<br>COUNTRY<br>MA | DRAWING CL |                                                                                                     | TOT<br>CLAI<br>1 | MS                                     | INDEPENDENT<br>CLAIMS<br>6 |
| ADDRESS<br>21559                                                                                                                                                                                                                                                                                   |             |                  |         |                           |            |                                                                                                     |                  |                                        |                            |
| TITLE<br>THERAPEUTIC A                                                                                                                                                                                                                                                                             | ND I        | DIAGNOSTIC TOOLS | FOR IMF | PAIRED GLUC               | OSE T      | OLERAI                                                                                              | NCE C            | TIDNC                                  | TIONS                      |
| FILING FEE                                                                                                                                                                                                                                                                                         |             |                  |         |                           |            | All Fees  1.16 Fees (Filing)  1.17 Fees (Processing Ext. of time)  1.18 Fees (Issue)  Other  Credit |                  |                                        |                            |